



**THE 5-11 CLUB, INC.**  
P.O. Box 8511  
CHICAGO, ILLINOIS 60680-8511  
(773) 777-4511



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## **MEMBERSHIP APPLICATION**

1. **Indicate Type of Membership (circle one):** Regular (\$40 annual dues); Associate (\$20 annual dues); Bronze Canteen Benefactor (\$15 annual dues); Silver Canteen Benefactor (\$25 annual dues); Gold Canteen Benefactor (\$50 annual dues); Platinum Canteen Benefactor (\$100 annual dues). **Note: Platinum Canteen Benefactors receive one complimentary ticket to the annual 5-11 Club Banquet & Awards Ceremony, tickets to which cost \$40.**

2. **Personal Information (all applicants must complete):**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ e-mail: \_\_\_\_\_

**CANTEEN BENEFACTOR APPLICANTS NEED NOT COMPLETE  
QUESTIONS 3 THROUGH 6.**

3. **Experience and Availability:**

a) Are you a member of a fire department or fire department support organization? If so, please describe your affiliation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

b) Are you available to provide staffing for the Support Service Unit? \_\_\_\_\_  
If yes, at what times are you generally available? \_\_\_\_\_

\_\_\_\_\_

- c) Does your occupation require you to travel? \_\_\_\_\_. If yes, how frequently are you required to travel? \_\_\_\_\_.
- d) Do you regularly fan at a particular fire company? \_\_\_\_\_. If yes, please provide details, including the length of your relationship with the company and the current officer of the company. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**4. Background.**

- a) Have you ever been charged with, or convicted of, a crime (other than a minor traffic offense)? \_\_\_\_\_. If yes, please provide pertinent details.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

- b) To your knowledge, have you ever been the target of a criminal investigation that did not result in the imposition of criminal charges against you? \_\_\_\_\_. If yes, please provide pertinent details. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

- 5. References.** Please provide names and phone numbers of three persons who are not related to you and who know you well enough to provide references.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

- 6. Sponsor.** Is your application for membership sponsored by a 5-11 Club member? \_\_\_\_\_. If yes, what is that member's name? \_\_\_\_\_  
\_\_\_\_\_.

**ALL APPLICANTS SHOULD SIGN THIS FORM AND ATTACH A CHECK OR MONEY ORDER IN THE AMOUNT OF THEIR ANNUAL MEMBERSHIP DUES.**

**SIGNATURE OF APPLICANT:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

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**FOR 5-11 CLUB USE ONLY**

Date application received:

Date application referred to Membership Committee:

Date of admission to the Club (date of application for Canteen Benefactors):

Remarks of Sponsor:

Remarks of Membership Committee:

Other remarks: